

2014 Young Living Farm Lavender Days

June 28 & 29 Vendor Application

ADDRESS AD	
CONTACT NO. 1 CO ADDRESS AD	
ADDRESS AD	ANY MONEY. Please type or print clearly. All information must be
	DNTACT NO. 2
	DDRESS
CITY	TY
STATE STA	ATE
PHONE	HONE
CELL PHONE CE	ELL PHONE
FAX FA	X
E-MAIL ADDRESS E-N	MAIL ADDRESS

What size booth are you interested in?

Booth Size	✓	Power	✓	Water	✓	Garbage	✓	Fee
10 x 10		Yes		Yes		Yes		\$100
12 x 12		No		No		No		\$200

Use the reverse side or attach a complete list of all products you wish to display or sell. Your application is not complete without this information and will not be considered. Please list brand names and include pictures and/or brochures. **NO** exclusivity shall be granted!

No other product may be added after contracts have been issued. Product additions, deletions, or substitutions after the contract has been issued will result in a \$50 change fee.

All applications must be submitted and/or received no later than May 1, 2014.

AUTHORIZED SIGNATURE DATE

 $[\]square$ I agree to abide by the rules and regulations as specified in the contract should space be available.

Please specify the appropri	iate category for your products/	'service: (choose one)					
□ Apparel □ Animal Supplies □ Art □ Automotive	☐ Cookware/Food☐ Crafts☐ Fashion Accessories☐ Food & Beverage	☐ Household Items☐ Home Décor☐ Health/Beauty☐ Jewelry	☐ Tools ☐ Toys ☐ Trailers ☐ Other				
f "Other" is selected, pleas	se provide explanation of servic	ce:					
nclude brand names. NOT istings are extremely impo (your customers) to your bo	E: General words like "hats," " rtant; we develop a product list both. A product listing also help	clothing," or "gift items" are ing that identifies each exhibits us reduce duplications or ov					
Please list two of the most	recent trade shows and/or fairs	in which you have participated	d:				
EVENT #1		EVENT #2					
CONTACT NAME		CONTACT NAME					
PHONE		PHONE					

Return by mail or fax to:

E-MAIL

E-MAIL

Young Living Farm Lavender Days 3125 Executive Parkway Lehi, UT 84043 Fax: 1.801.418.8808